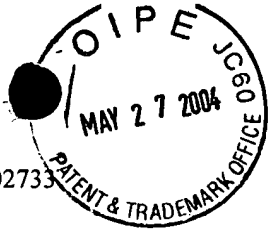


PATENT
Appl. No. 09/672,154
Attorney Docket No. 450100-02733



#6/a
W. Lawson
6/2/04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

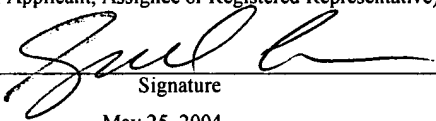
Applicant : SATO, Masahiko
Appl. No. : 09/672,154
Filed : September 27, 2000
Title : BROADCAST PROGRAM RETRIEVAL APPARATUS
Art Unit : 2611
Examiner : RAMAN, Usha

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745 Fifth Avenue
New York, NY 10151

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Samuel S. Lee, Reg. No. 42,791
(Name of Applicant, Assignee or Registered Representative)


Signature

May 25, 2004
Date of Signature

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of March 1, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks/Arguments begin on page 7.



2611

PATENT
450100-02733

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Masahiko SATO
Serial No. : 09/672,154
For : BROADCAST PROGRAM RETRIEVAL APPARATUS
Filed : September 27, 2000
Examiner : RAMAN, Usha
Art Unit : 2611

RECEIVED
JUN 01 2004
Technology Center 2600

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
Alexandria, VA 22313-1450
Sir:

Transmitted herewith is an amendment in the above-identified application.

- No additional fee is required.
- The fee has been calculated as shown below.
- This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	13	Minus	20 =	0 x	\$18(9)	= \$0
Independent claims	2	Minus	3 =	0 x	\$86(43)	= \$0
Total additional fee for this amendment						= \$0

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- This application contains a multiple dependent claim. The required fee of \$290 (\$145) has been previously paid , or is paid herewith .
- This response is being filed within the _____ month following the expiration of the term originally set therefor. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed.
- A USPTO Form 2038 – Credit Card Payment Form in the amount of \$ _____ .00 is attached, which covers the cost of additional claims and -month petition for extension of time.
- Charge \$ _____ to Deposit Account No. 50-0320.
- Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Samuel S. Lee, Reg. No. 42,791
(Name of Applicant, Assignee or Registered Representative)

Signature

May 25, 2004
Date of Signature

FROMMER LAWRENCE & HAUG, LLP
Attorneys for Applicant(s)

Samuel S. Lee, Reg. No. 42,791 for
By: William S. Frommer
Reg. No25,506
Tel. (212) 588-0800